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**A Mathematical Proof:
*Call the Sabbath Delight, the Lord's Holy Day Honored –
Reducing Expenditure on Weekdays to Allow
More for the Sabbath***

We prove mathematically – in a defined model with restrictive assumptions, using terms and concepts from economics – that consumers are better off when they have more food for the Sabbath at the expense of having less food for the other six days of the week! In this way we ... *call the Sabbath 'delight,' the Lord's holy day 'honored'...* (Isaiah 58:13), and we follow *Shulchan Aruch Orach Chaim* 242: "... decrease in the weekdays to honor the Sabbath..."

Like the manna that fell from Heaven for forty years in the desert – an *omer* per person, Sunday through Friday with double portions on Friday – we assume that consumers buy standardized food baskets, one basket per person per day, Sunday through Friday, of semi-perishable food such as meat, fish, bread, cheese, vegetables, fruit and drinks, and extra baskets on Friday for the Sabbath. We analyze benefits to consumers according to two alternative pricing schemes, whereby consumer expenditure and weekly food consumption are the same. We prove that consumers are better off according to the pricing scheme that allows for more food for the Sabbath day.

We believe that this proof has implications for business cycles, such as adequacy of cement capacity for the cyclical peaks – and also for seasonal cycles, such as sufficiency of hotel rooms for seasonal peaks. The lesson is that for all cyclical demand fluctuations the focus must be on sufficiency of supply for the peak of the demand cycle.

INTRODUCTION

In economics, we work with societal models to better predict and advise on production, consumption, investing, financing and government regulation. In economic models, we simplify matters by leaving out factors not relevant to what we are studying.

We first define the model, its terms and assumptions. We define concepts from economics for non-economists to understand. We carry out a geometric

demonstration with two states of demand functions. We then vary out a calculus proof with n-states of demand functions.

We developed the thesis of this paper from the work of the economist John M. Clark (1884–1963), who wrote of the importance of retaining old plants and equipment during economic downturns in order to have their capacity available for economic peak times. John M. Clark was a business-cycle economist. He advocated that economists should focus on how business-cycle peaks could run higher and longer, as this would increase economic growth and our wellbeing.

Using Clark's theories, we argued elsewhere that, despite high levels of idle capacity, cement capacity in the 1930s was inadequate when measuring adequacy of capacity against expected peak demand.¹ We learn from this that satisfying peak demand should always be the uppermost consideration, whether business-cycle peaks, seasonal peaks, or Sabbath-day demand.

DEFINITION OF THE MODEL AND ITS TERMS AND ASSUMPTIONS

There are two groups in our hypothetical society: producers (suppliers) and consumers (households). The households buy standardized semi-perishable food baskets to feed their families. The food baskets have meat, fish, cheese, vegetables, fruit, and drinks. Households have no refrigerators and no freezers. They are unable to store food baskets except on Friday for the Sabbath. They are like the Israelites who, for forty years in the desert, could not save the *omer* of *manna* per person from day to day – except on Fridays, when they could save the extra manna given on Friday for the Sabbath.² Households buy their food baskets in a free market, and pay a single market price per food basket for the day. The exception is Friday, when there is the Friday supply price and the Sabbath-day supply price.

Households have a fixed budget for food expenditure. They are price sensitive in purchasing food, in the sense that households will purchase more food at a lower market price, and less food at a higher market price.

The analysis here leaves out the supplier side. Of course, it is more difficult to supply wider variations in output rates. Elsewhere, we have argued that to the

1 See Gerald Aranoff, "John M. Clark's Concept of Too Strong Competition and a Possible Case: The U.S. Cement Industry," *Eastern Economic Journal*, 17/1 (January–March 1991): 45-60.

2 "Mark that the Lord has given you the Sabbath; therefore He gives you two days' food on the sixth day. Let everyone remain where he is: let no one leave his place on the seventh day" (Ex. 16:29).

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extent that producers and manufacturers become more output flexible, i.e. make it easier to handle variations in rates of output, this adds to social welfare.³ For simplification, we assume here that suppliers can handle fluctuations in quantities demanded with infinite ease. We might imagine that suppliers can make long-term contracts for the food at the same cost prices regardless of whether there are wide or narrow differences between weekday and Saturday quantities.

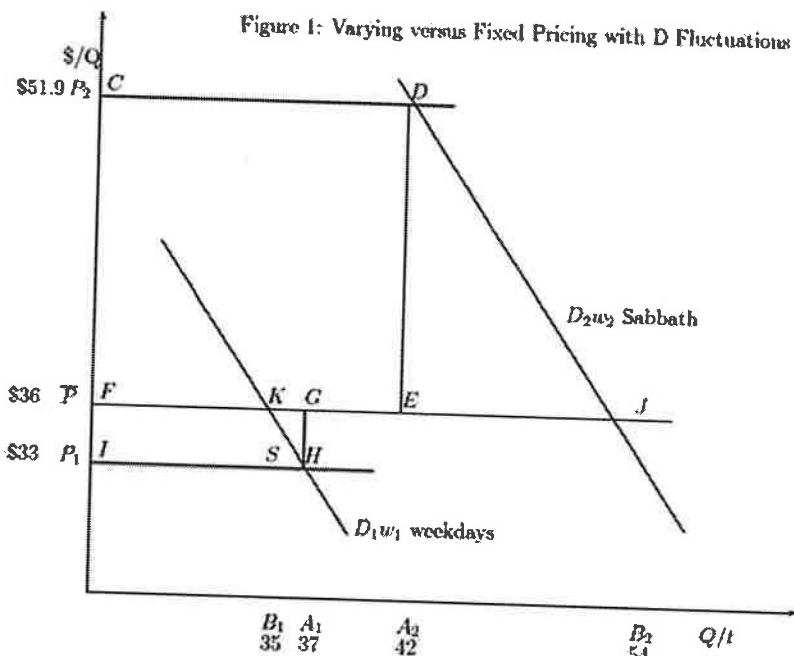
The Demand Curve, D , and Its Frequency, w

In this model, consumers pay a daily market price and obtain daily quantities of food baskets. Consumers pay market price times quantities purchased, $TR = P \times Q$ (total revenue to suppliers equals market price times quantities).

The demand curve shows the maximum quantities consumers would be willing to purchase at various prices. The area under the demand curve up to the point of quantities of market purchases shows the value to the consumer. It shows theoretically how much consumers would be willing to pay if they were faced with, say, a monopolist who gave each consumer a different price based on each consumer's maximum willingness to pay.

Figure 1 shows a geometric demonstration: varying pricing (alternative A) versus fixed pricing (alternative B) with fluctuating D functions, weekdays and Sabbath day each with its associated frequency w . Let D_1 be consumer demand for baskets of food (such as meat, fish, bread, cheese, fruit, vegetables, and drinks) during weekdays, Sunday through Friday. This shows a willingness to make a daily payment in the market for daily food on weekdays, showing that most consumers would be willing to buy an item daily at varying prices. The assumption is that the demand curve is downward-sloping, meaning that consumers would be willing to buy more daily if prices were lower, all else being the same.

3 See Gerald Aranoff, "Competitive Manufacturing with Fluctuating Demand and Diverse Technology: Mathematical Proofs and Illuminations on Industry Output-Flexibility," *Economic Modelling*, 28 (2011): 1441-50.



Using hypothetical numbers to make the economic concepts clearer, point K could be that, at a market price of \$36 per basket of food, consumers are willing to buy 35 baskets of food per day. Point H might be that, at a market price of \$33 per basket of food, consumers are willing to buy 37 baskets of food per day.

Let D_2 be consumer demand for daily baskets of food on the Sabbath. Assume that Sabbath-day food is actually bought on Friday to be eaten on Saturday. Using hypothetical numbers to illustrate, point D could be that, at a market price of \$51.9 per basket of food, consumers are willing to buy 42 baskets of food per day. Point J could be that, at a market price of \$36 per basket of food, consumers are willing to buy 54 baskets of food per day.

The demand curve D_1 , weekday demand, occurs with frequency, w_1 , $6/7$. The demand curve D_2 , Sabbath demand, occurs with frequency, w_2 , $1/7$.

Consumer Surplus, CS

We define consumer surplus as the area under the demand curve and above the price line. Consumer surplus arises because the value to the consumer is greater than what the consumer pays. The consumer pays market price times market

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purchases, and receives in value the whole area under the demand curve until the point of quantities purchased.

Expected Values, E

When different states of outcomes are possible, each with an associated probability, we define expected values, E, as the sum of each outcome times its expected value. Using the illustrated numbers for points H and D, the market equilibrium points for pricing rule A, varying prices, we can calculate $E(TR)_A$, expected total revenue, and $E(Q)_A$, expected quantities, as follows:

$$E(TR)_A = \$33 \times 37 \times 6/7 + \$51.9 \times 42 \times 1/7 = \$1,358$$

$$E(Q)_A = 37 \times 6/7 + 42 \times 1/7 = 37.7$$

Using the illustrated numbers for points K and J, the market equilibrium points for pricing rule B, fixed prices, we can calculate $E(TR)_B$, expected total revenue, and $E(Q)_B$, expected quantities, as follows:

$$E(TR)_B = \$36 \times 35 \times 6/7 + \$36 \times 54 \times 1/7 = \$1,358$$

$$E(Q)_B = 35 \times 6/7 + 54 \times 1/7 = 37.7$$

GEOMETRIC DEMONSTRATION WITH TWO STATES OF DEMAND FUNCTIONS

Assuming consumers pay the same amount and receive the same quantity of food over the week, our proof shows that consumer surplus is necessarily larger in my model in an arrangement whereby more food is available for the Sabbath at the expense of food during the week. We assume that suppliers are willing to sell daily according to two alternative pricing schemes. A fixed price, \bar{P} , at all times, versus P_1 for weekdays and P_2 for the Sabbath. We have two basic assumptions in the model: according to both pricing schemes, total payments over the week are the same and total food purchases are the same. Consumers simply allocate their payments and food consumption differently according to the two alternative schemes.

We prove that consumers would prefer the scheme whereby they would have extra or more costly food on the Sabbath. In this way, they could enjoy the Sabbath more since they would be spending the day with their families and not at work – knowing that they would have less food on the remaining six days. The gain in

consumer surplus on the Sabbath, 1/7th of the week, with the extra food when demand for food is high, would outweigh the loss in consumer surplus during the rest of the week, 6/7th of the week, when there would be less food when demand for food is lower. This is the prescription in Jewish law – to accentuate, as much as possible, the difference between the Sabbath and the other days of the week, citing Isaiah 58:13, ...*call the Sabbath a delight, the holy day of the Lord honored...*

Proposition I

A comparison of alternative pricing schemes, A: varying prices, versus B: fixed prices, under conditions of shifting downward-sloping demand curves shows $E(CS)_B - E(CS)_A > 0$, and rises as demand elasticity rises assuming:

(1) $E(TR)_A = E(TR)_B$

and

(2) $E(Q)_A = E(Q)_B$

Pricing Rule	Equilibrium Points	Frequencies
A: varying prices	$H(A_1, P_1), D(A_2, P_2)$	w_1, w_2
B: fixed prices	$K(B_1, \bar{P}), J(B_2, \bar{P})$	w_1, w_2

Proof:

By definition of E(TR):

(3) $E(TR)_A = P_1 A_1 w_1 + P_2 A_2 w_2$

and

(4) $E(TR)_B = \bar{P} (B_1 w_1 + B_2 w_2)$

By definition of E(Q):

(5) $E(Q)_A = A_1 w_1 + A_2 w_2$

and

(6) $E(Q)_B = B_1 w_1 + B_2 w_2$

By definition of E(CS):

(7) $E(CS)_A = (CS_{atH})(w_1) + (CS_{atD})(w_2)$

and

(8) $E(CS)_B = (CS_{atK})(w_1) + (CS_{atJ})(w_2)$

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By assumption (1) we can state:

$$(9) P_1 A_1 w_1 + P_2 A_2 w_2 = \bar{P} (B_1 w_1 + B_2 w_2)$$

By assumption (2) we can state:

$$(10) A_1 w_1 + A_2 w_2 = B_1 w_1 + B_2 w_2$$

Combining assumptions (1) and (2):

$$(11) P_1 A_1 w_1 + P_2 A_2 w_2 = \bar{P} (A_1 w_1 + A_2 w_2)$$

Rearranging:

$$(12) (\bar{P} - P_1) A_1 w_1 = (P_2 - \bar{P}) A_2 w_2$$

Using the letters of Figure 1:

$$(13) (FGHI)(w_1) = (CDEF)(w_2)$$

We can state:

$$(14) E(CS)_B - E(CS)_A = (CS_{atK})(w_1) + (CS_{atJ})(w_2) - (CS_{atH})(w_1) - (CS_{atD})(w_2)$$

Rearranging:

$$(15) E(CS)_B - E(CS)_A = (CS_{atJ} - CS_{atD})(w_2) - (CS_{atH} - CS_{atK})(w_1)$$

We can state:

$$(16) E(CS)_B - E(CS)_A = (CDEF + DJE)(w_2) - (FGHI - KGH)(w_1)$$

Using the results of equation (13), we can state:

$$(17) E(CS)_B - E(CS)_A = (DJE)(w_2) + (KGH)(w_1)$$

Thus, $E(CS)_B - E(CS)_A$ must be greater than zero, providing that price elasticities of the demand curves are not zero. At zero price elasticity, $B_1 = A_1$ and $A_2 = B_2$, and therefore areas DJE and KGH each equals zero. $E(CS)_B - E(CS)_A$ rises as price elasticity rises, since the areas of $(DJE)(w_2) + (KGH)(w_1)$ increase with more elastic demand curves.

PROOF WITH n STATES OF DEMAND FUNCTIONS

Proposition II

A comparison of alternative pricing schemes, A: varying prices, versus B: fixed prices, with n states of demand functions, consumers prefer wider output variability to narrower under-demand fluctuations, assuming same expected payments and outputs over the cycle. $E(CS)_B - E(CS)_A > 0$ and rises as demand elasticity rises, where:

Pricing Rule	Equilibrium Points	Frequencies
A: varying prices	(A_i, P_i)	w_i
B: fixed prices	(\bar{B}_i, \bar{P})	w_i

Assuming:

$$(18) E(TR)_A = E(TR)_B$$

and

$$(19) E(Q)_A = E(Q)_B$$

Proof:

By definition of $E(TR)$:

$$(20) E(TR)_A = \sum_0^n w_i P_i A_i$$

$$(21) E(TR)_B = \bar{P} \sum_0^n w_i B_i$$

By definition of $E(Q)$:

$$(22) E(Q)_A = \sum_0^n w_i A_i$$

$$(23) E(Q)_B = \sum_0^n w_i B_i$$

By assumption (18), we can state:

$$(24) \sum_0^n w_i P_i A_i = \bar{P} \sum_0^n w_i B_i$$

By assumption (19), we can state:

$$(25) \sum_0^n w_i A_i = \sum_0^n w_i B_i$$

Combining assumptions (18) and (19):

$$(26) \bar{P} \sum_0^n w_i A_i = \sum_0^n w_i P_i A_i$$

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For this relationship to hold, there must be occasions when \bar{P} is greater than P_i , and occasions when P_i is greater than \bar{P} . Dividing the periods to 0 through $j-1$ when \bar{P} is greater than P_i , weekdays, and j through n when P_i is greater than \bar{P} , the Sabbath:

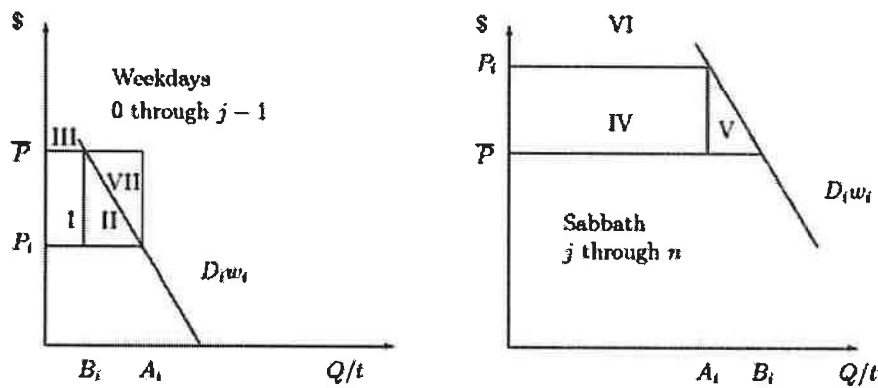
We can write:

$$(27) \bar{P} \sum_0^{j-1} w_i A_i + \bar{P} \sum_i^n w_i A_i = \sum_0^{j-1} w_i P_i A_i + \sum_i^n w_i P_i A_i$$

Rearranging:

$$(28) \sum_0^{j-1} w_i (\bar{P} - P_i) A_i = \sum_i^n w_i (P_i - \bar{P}) A_i$$

Figure 2: Consumer Surplus Comparisons



In terms of sections in Figure 2:

$$(29) I + II + VII = IV$$

By definition of consumer surplus:

$$(30) E(CS)_A = I + III + II + VI$$

$$(31) E(CS)_B = III + VI + IV + V$$

$$(32) E(CS)_B - E(CS)_A = IV + V - I - II$$

Using equation (29), we can simplify equation (32):

$$(33) E(CS)_B - E(CS)_A = VII + V$$

We can write:

$$(34) E(CS)_B - E(CS)_A = \sum_i^n w_i \int_{A_i}^{B_i} (D_i - \bar{P}) dQ + \sum_0^{j-1} w_i \int_{B_i}^{A_i} (\bar{P} - D_i) dQ$$

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$E(CS)_B - E(CS)_A$ must be greater than zero since in periods j through n the demand curve lies above the rigid price and in periods 0 through $j-1$ the demand curve lies below the rigid price. $E(CS)_B - E(CS)_A$ rises as price elasticity rises, since with more elastic demand curves the difference of $A_i - B_i$ increases. At zero elasticity, $A_i = B_i$ and thus $E(CS)_B - E(CS)_A = 0$.

CONCLUSION

We demonstrate here that a rigid price in high and low demand periods for a perishable product generates more consumer surplus where consumers pay the same expected payments and receive the same expected goods over the cycle. The key reason is that the consumer will have more goods for the high-demand periods even at the cost of having less goods in low-demand periods. Though high-demand periods are infrequent, improving supply in high-demand periods will benefit consumers more than the cost to consumers of less supply in low-demand periods. This has been demonstrated here in a defined model with restrictive assumptions, but we believe that this is widely true for business cycles (such as cement capacity to meet high-demand periods) and for seasonal cycles (such as resort hotels). The Jewish law prescription that households on a tight budget should reduce expenditure on weekdays to allow for greater expenditure on the Sabbath, adds to consumer surplus.

The lesson is that for all cyclical demand fluctuations, such as business cycles, seasonal cycles, and weekly cycles, focus must be on sufficiency of supply for the high-demand periods.

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